Supreme President's Special Project

Year-End Report	Auxiliary
Mail to: Grand Chairman sets date	Due Date: Grand Chairman
Date:	Grand:
Auxiliary Name and Number:	
Membership as of April 30, 2018:	
Donations:	
1. How much money was sent to Supreme	e?
2. How was this money raised?	
Hours:	
1. How many hours did your Auxiliary vo	plunteer promoting the Supreme President's Project?
2. What did your Auxiliary do for the "Va	alhalla Ranch Program" or "Adopt a Veteran" Care Unit?
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Auxiliaries not in a Grand, send this report	t to the Supreme President's Special Project Chairman.
	Sandra (Sandi) Moss 10577 Dogwood Ln.
Auxiliary Chairman	Rapid City, SD 57702
Address	Home: 605-341-0442
1 Kidi Coo	Cell: 605-431-6897
City, State, Zip	E-mail: sandimoss46@gmail.com